



Permit #F00159551

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00159551

Type of Permit: FILMING

Release Date: 12/04/2019

Production Company THUMPER MEDIA, INC. DBA:
PURITAN

Insured Company THUMPER MEDIA, INC. DBA:
Name PURITAN

Contact Phone No. 1 323-253-2865

Contact Phone No. 2

Fax

Address 4670 MASCOT ST.
LOS ANGELES, California 90019

Production Title AJ SHOOT

Type of Production Music Video

Producer NICOLE ACACIO

Director MARC KLASFELD

1st AD N/A N/A

Production Manager KATHY PALMER

FilmL.A. Coordinator Melissa Levine

Location Manager KATHY PALMER

Primary Phone Mobile - 310-339-0987

Secondary Phone

Location Assistant N/A N/A

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

Total Permit Fee \$784.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00

Number of Locations 1



Summary Information

Location

Location 1 of 1

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Permit Number F00159551
Production Company THUMPER MEDIA, INC. DBA: PURIT...
Insured Company THUMPER MEDIA, INC. DBA: PURIT...
Production Title AJ SHOOT

Location Manager KATHY PALMER
Primary Phone Mobile - 310-339-0987
Secondary Phone

Location Address 6000 Avalon Blvd, Los Angeles, CA, 90003**Location Type** Warehouse**Film Dates** 12/5/2019 - 12/5/2019 07:00 - 21:00 1 day**Open or Closed to the Public** Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document puritan agent letter 2019.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	25		Cast	1
	Cube Trucks	2		Crew	30
	Generator	1		Spot	1
				Check	

Filming Activities Camera on sticks; Equipment on property; Handheld equipment; Interior Dialogue; Interior models against scenery; Interior motion without sound; Interior music performance and amplified playback; Wetdown;

Jurisdiction Political: Los Angeles City - Council District 09

Police: Los Angeles Police Department

Fire: Los Angeles City

Thomas Guide Page: 674

Grid: D6

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Melissa Hernandez

Parking Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location



APPOINTMENT OF _____ FILM THIS!
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Thumper Media Inc, dba pariton (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM THIS! and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FILM THIS!. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM THIS! as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM THIS! as an agent for Principal and based on that authority I hereby appoint FILM THIS! as Principal's agent as set forth herein.

DATED 11-25-19

BY _____

REPRESENTATIVE'S SIGNATURE

Thumper Media Inc DBA
 NAME OF "PRINCIPAL" (PRODUCTION COMPANY)
Kathy Palmer pariton

4670 Mascot St.
 PRINCIPAL'S STREET ADDRESS
LA, CA 90019

PRINT PRINCIPAL REPRESENTATIVE NAME
Production Manager
 REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

CITY, STATE, ZIP CODE
310 339 0987
 PRINCIPAL'S TELEPHONE NUMBER